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Press, TV Try to Whip Up Hysteria For War, After Giant Peace Parade

Self-Defense Leader Arrested in La. Police Attack Children in Bogalusa, La.

NEW YORK, Oct. 27—The savage police violence in Bogalusa, La., last week was minimized and played down in news accounts here.

Rictue LeSeur, special New York asst. to Charles Sims, president of Deacons for Defense and Justice, said today that:

"News media of the metropolitan area stated that 75 people were arrested in Bogalusa, La., on Oct. 22, but did not explain that only six of these were adults and 69 teenagers and pre-teen agers were involved.

"They failed to tell you the Negro children were brutally attacked by the white, barbaric Southern policemen. And the following day, 200 adults were arrested and beaten.

"Police shot up the black community and broke into Negro places of business, pulling people out of them. Charles Sims, president of the Deacons, was among those arrested."

Mae Mallory Calls For Support to Deacons

NEW YORK, Oct. 26—Over 400 people clapped, stamped and cheered last night at Mae Mallory's call for militant action against the evils of white supremacy.

Interrupting the speaker again and again, the nearly all Afro-American audience at Emanuel Temple in Harlem showed a white hot appreciation of the recent fight-back events in the black community of the U.S.

Describing the "Deacons for Defense" as an excellent new development, she added that if a Deacon got into trouble, all the Black People should shield him.

Charles Sims, founder and president

of the Deacons for Defense and Justice, had been scheduled to speak, but was compelled to return to Bogalusa, Louisiana, to face arraignment on a civil rights arrest charge before returning here to resume his speaking tour.



Front line of the New York Oct. 16 anti-war parade of 30,000. Reporters are interviewing Vince Copeland, editor of Workers World and a sponsor of the march after he had ejected a fascist who tried to disrupt the parade. To the right of Copeland is Deirdre

Frightened by Mass Opposition to Vietnam War, Gov't Launches Neo-McCarthyite Smear Campaign

NEW YORK — October 16 saw the biggest citizens' protest parade in this city that most people could remember. At least 30,000 marched in broad rows down the middle of Fifth Avenue, taking about two hours to pass a given point, all united in their demand that the U.S. stop the war in Vietnam.

The event made a tremendous impact

on the country as scores of other cities in the U.S. and hundreds throughout the world mounted similar protests.

It was officially sponsored by leading members of the following organizations: Workers World Party, the Communist Party, Progressive Labor Party, Socialist Workers Party, Socialist Party, Women's Strike for Peace, Committee for Non-Violent Action, Fellowship of Reconciliation, the Committee for a Sane Nuclear Policy, District 65 Retail, Wholesale and Department Store Workers AFL-CIO and Local 1199 of the Hospital Workers.

Many thousands of youth, including great numbers of high school students participated. A majority of the marchers obviously had little previous experience in mass protest or radical activities.

The fantastic distortions by the pro-war newspapers of big business could not materially soften the impact of the demonstration. And frantic preparation for counter demonstrations appear to be only a sign of the great effectiveness of the action.

"The neo-McCarthy attack on the anti-war marchers will fall flat on its face," said Sam Marcy, chairman of Workers World Party, in a statement to the press, "because the anti-war feeling in the U.S. is so broad and deep; and it is only faintly expressed in the picket lines and parades of recent weeks."

He added, "The leading anti-war forces, however, now face the first serious attack against them on a nationwide scale. They must stand firm and counter-attack at the first opportunity.

"Now is the time, more than ever, to stand up against the militarists. It is the duty of the Left, first of all, to show that the real enemy is the enemy at home and to respond to all threats of repression with a fighting spirit and a fighting call for action against the reactionary war. It is necessary to start preparing the next offensive NOW."

(More parade news on inside pages)

Griswold, editor of The Partisan, magazine of Youth Against War and Fascism, also a sponsor. The hugely successful affair had the combined support of all progressive political organizations in the city. Similar parades were held throughout the U.S.

The "Deacons" Come to the North

CHICAGO—Armed black self-defense is being organized here by the Deacons for Defense and Justice, an organization already famed in the South for its readiness to do battle with the racists.

"We believe there are Klansman activities in this city," said Ernest Thomas, vice-president and national organizer for the Deacons who is doing full time field work for his organization here. "And we're confident they have thousands of sympathizers here."

"We teach that you have to meet force with force," he said. "The only thing the Klan respects is force. It is also the only thing understood by the others who battle Negroes, such as the John Birch Society, the Minutemen, and the American Nazi Party."

The Deacons' defense guards began in Jonesboro, Louisiana, about a year and a half ago when Charles Sims, Ernest Thomas and others went to the aid of some beleaguered CORE workers who were being terrorized by the Klan. Today, according to Thomas, there are 62 chapters of the Deacons in the South, and the new Chicago chapter is the first one in the North.

"We usually operate down South," explained Thomas, "by riding around with

pistols and good rifles in radio-cars. We've had a couple of gun battles recently with the Klan but nobody was seriously hurt. We think we sent some Klansmen to the hospital."

Thomas is a veteran of the Korean War whom the racist U.S. Army command apparently trained well for battle. He is outspoken in his criticism of Martin Luther King. He says:

"We Negroes can't continue to let the Klan and similar hate groups trample on us. King and I really live in two different worlds.

NEW YORK, October 24 — Charles Sims, President of the Deacons for Defense and Justice, spoke here today at a luncheon held at the Harlem Unemployment Center sponsored by the Women's Committee at the Center.

Arrested on trumped-up charges with 150 other civil rights fighters in Louisiana just last week, Sims barely made it to New York in time for his speaking schedule.

The Deacons armed for defense against racists in Jonesboro, Louisiana in the summer of 1964 after police escorted a Klan parade through an Afro-American section.

THE BIG LIES ABOUT THE BIG PARADE

By John Moore

The first and most obvious falsification that the big business press made was in the number of people who marched in the New York parade.

"10,000" was the figure they finally generally agreed on.

But if you were there, you know somebody was trying to fool somebody. Marchers around this writer, perhaps overwhelmed by the unaccustomed hugeness of it, estimated the size at 30,000 to 40,000 people—or even more. There were certainly many more than in the anti-war march on Washington last spring which was estimated at 25,000.

But the news estimates, based they claimed on "police" figures, dwindled from "13,000 and up" to an estimate of "10,000 to 13,000" and then seemed to settle on the figure of "10,000." The right wing Journal-American said "8,000."

Unfortunately for them, they could not make the claim they would have liked best—that there was no parade at all.

The second falsification which was (Continued on page 4)

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**This Is the Work of New York's "Finest"!**

Ernesto Rodriguez leaving Police Station 48 with his mother, Mrs. Leonor Rodriguez, after being "questioned."

"Out of the Trenches by Xmas"?

"Secretary McNamara and Gen. Taylor reported their judgment that the major part of the U.S. military task [in Vietnam] can be completed by the end of 1965, although there may be a continuing requirement for a limited number of U.S. training personnel. They reported that by the end of the year, the U.S. program for training Vietnamese should have progressed to the point where 1,000 U.S. military personnel . . . can be withdrawn. . . ."

—White House statement, Oct. 2, 1963

At the time the above statement was made, there were about 14,000 U.S. soldiers in Vietnam. Now there are 145,000 and "by the end of the year" there will be 200,000. Hanson Baldwin, well-in-

formed military commentator of the New York Times, now predicts there will be a million GIs in Vietnam before the dirty war is over.

Morale and Militarism

So the anti-war demonstrations are "hurting morale" over in Vietnam!

If this is really true and not just a calculated lie to frighten the timid, it is good news!

If "morale" consists in having your heart in the fighting, then the less morale the U.S. troops have in this aggression against a struggling people the better.

If "morale" consists in the unquestioning obedience of the ordinary soldier when he is ordered by a reactionary officer caste to burn villages and kill women and children, then morale should be lowered forthwith.

If "low morale" means that some troops want to come home, that is ex-

cellent, and it is exactly the effect the demonstrations are meant to have, because most of the demonstrators want to "Bring the troops home!"

If "morale" is based on a "conviction of being in the right," as Webster's Dictionary says, then the morale of the U.S. troops will inevitably deteriorate as they find out the U.S. is in the wrong.

And if the demonstrations help the soldiers to discover how much the U.S. is in the wrong and how monstrously they have been betrayed, they will demand to come home and they will have plenty of "conviction of being in the right" about it.

Their "morale" as anti-war fighters will be just fine.

Who "Prolongs the War"?

When Johnson said the anti-war demonstrators are really "prolonging the war" because they give hope to the Vietnamese that the U.S. is divided, he showed his teeth and exposed his own previous lies about "peace."

He exposed the fact that he is not interested in any withdrawal of U.S. troops and that he feels just the opposite about the matter. (Actually, he has been sending U.S. troops to Vietnam at the rate of more than 10,000 per month since February.)

He exposed the fact that he wants the war to continue until he smashes the fighting forces of the Liberation Front and breaks the will of the whole Vietnamese people.

He exposed the fact that to him the word "peace" means imperialist victory. And any idea of "negotiations" he may have is to negotiate the terms of Vietnamese surrender, not U.S. withdrawal.

It is true that the demonstrations give renewed hope to the Vietnamese—hope that there are other forces beyond their own limited strength that will intervene to get Yankee imperialism off their backs. It is true that the Vietnamese will conclude there is great opposition to the war inside the United States—even though Johnson and the ruling class will not admit it. It is true that the freedom struggle of the Vietnamese will be strengthened by the demonstrations.

But the aim of most of the demonstra-

tors is not to make the Vietnamese stop fighting: it is to make the U.S. stop fighting, and let the Vietnamese people determine their own destiny.

The anti-war demonstrators are not asking for the peace of a Johnson victory, the peace of Vietnamese submission, the peace of the grave. They are asking the ones who made the war to stop the war. They are asking the invaders to call off their invasion. They are asking Johnson to bring the troops home.

But Johnson, by saying the demonstrations will "prolong the war" is admitting that his aim is to subjugate the Vietnamese and to crush them.

The more clearly the masses of the U.S. understand this, the more surely they will sharpen the fight against the war and the more successful they will be in stopping it.

Rob Williams

HAVANA—Robert Williams, exiled black advocate of armed self-defense, has written to Connecticut Sen. Thomas Dodd challenging the Senator to investigate "my forced exile." Dodd had raised the red herring cry that the Watts insurrection and other "troubles" were "fomented from abroad," implying that people like Williams were the sole cause of it all.

NEW YORK—Cops repeatedly clubbed a young Puerto Rican here last week until his face was a mass of blood. It was the kind of brutal, racist, police-state outrage that has angered both Puerto Rican and Afro-American citizens to the point of rebellion.

On Tuesday, October 19, Ernesto Rodriguez was stopped in front of a movie theater by two cops of the 48th Precinct in the east Bronx. The cops claimed they were looking for a man who had committed an assault.

In the process of questioning him the police began to beat Rodriguez. They then put him in the police car and drove to a spot under a bridge. There the two cops pulled young Rodriguez out and beat him up a second time.

When he was released, Rodriguez, his head and face dripping blood, went to a neighborhood barbershop where he told friends what had happened and called El Diario, the Spanish-language daily paper.

Then five cops entered the barbershop and for the third time began their vicious smashing of the Puerto Rican youth.

By this time a crowd of people had assembled in the area and a photographer from El Diario had arrived. He took several pictures of the scene and the bloody victim.

Police took Rodriguez from the bar-

bershop to the station house but did not place him under arrest. He was sent from there to the hospital.

On Saturday, October 13, angry Puerto Rican and Afro-American citizens led by MPI (The Movement for Puerto Rican Independence) staged a protest demonstration in front of the 48th Precinct station house at Bathgate and Tremont and followed it with a march through the Puerto Rican community.

As the group marched through the neighborhood they met an electioneering sound truck and persuaded the surprised and perhaps confused election worker to allow them to use the sound equipment.

As they explained this latest case of police brutality to the neighborhood over the loudspeaker, a crowd gathered, and a second march on the police station was initiated with 30 or 40 of the aroused people of the neighborhood joining the demonstration.

On the return to the station house, the group picketed and then held a meeting on the steps of the police station. Mrs. Rodriguez, the mother of the victim, and Dixie Bayo, New York Chairman of MPI, spoke in protest against this most recent outrage by the New York cops.

It has been said that two 48th Precinct cops (Edward Holly and Edward Fitzpatrick) have been suspended but Puerto Rican citizens are skeptical.

Who Are the Soldiers' Friends?

Who are the soldiers' friends?

Those who send them 10,000 miles away to "defend" the United States by burning villages, killing women and children—and getting themselves killed—or those who insist the soldiers be brought home and given decent jobs?

The warhawks' chorus boys of the press and TV are now saying: "They demonstrate while our boys are dying in Vietnam."—"They're stabbing the GIs in the back"—"American soldiers are dodging bullets while boys back home are dodging the draft"—and so forth and so on.

Of course, if the U.S. soldiers in Vietnam were really defending the democratic rights of the workers in the United States, then the soldiers would be dying for them. And the demonstrators would be letting the soldiers down and letting the American working people down, too.

As it is, however, the soldiers are dying for First National City Bank, Chase Manhattan, Standard Oil, Coca Cola and a few dozen other such "democratic" institutions.

The whole point of the demonstration is to make these corporations stop their counterrevolutionary war, bring the troops home and save their lives as well as the lives of the struggling people they

are fighting against.

This simple point will be obscured just as long as the capitalist ruling class controls all the means of propaganda. But it cannot be wholly suppressed. The draftee who hears people say, "Bring the troops home!" will think twice before he swallows the story that these are his enemies rather than the people who got him into this dirty war.



"Asia-Africa" — from Vietnam Courier

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Enlisted Men Yet to Be Heard From

Officers, Not GIs, Behind Pro-War Sales Campaign

By Milt Seaman

In a desperate effort to counter the popular and growing movement against the war, top U.S. planners are waging a campaign to flood the nation with petitions, polls, patriotic parades, and soldiers' letters. It's Operation Pro-War.

Typical of the letters that are being reported in the press is this one from a career officer in Vietnam, a University of Illinois graduate, now a First Lieutenant in the Marines.

More Defense Department press release than a letter, it describes how the Lieutenant has begun to develop "a hatred for anti-war demonstrators." He closes with an attack on the "rest of you Americans who are only observers of the anti-war demonstrators. How in hell can you permit the voices of a few thousand to be heard above millions? . . . All I can say is what I would say to *my men* (our emphasis—ed.), "Shake the lead out and turn to."

How many of "you Americans" who are not raising pro-war voices are the veterans of Korea and the 2nd World War—men who remember the barks of the 90-day college-bred wonders and the top brass careerists, who remember their power to make life and death decisions and who remember the millions of moments of living and dying in jungles and on foreign soil?

How many are silent because their

memories are long?

It is true that many vets brag about how "tough" they were over there but in a discussion about this Lieutenant's letter one veteran told the writer, "This Brassy Marine Lieutenant reminds me of the officers I swore I would beat the hell out of if I ever met them in civilian life." Another guy who had fought all the way from North Africa to Italy chipped in, "I feel sorry for the kids that got to face up to this Vietnam war and these officers."

But to make the public believe that the "kids in Vietnam" are pro-war and outraged by the anti-war demonstrators, the daily papers carry articles like the one in the October 21, N. Y. Times headed "G.I.'s in Vietnam Bitter at War Protests at Home."

The article quotes a B-57 pilot from Texas as expressing a very common attitude when he said he wished that demonstrators could be inducted and shipped to combat. Another B-57 pilot who enjoyed seeing pictures of people kicking demonstrators said he believed that the get-out-of-Vietnam demonstrations had a "real detrimental effect" on troop morale.

Between sips of cocktails in officers' clubs and lounges, these officers are the men who boast of death and destruction they rain on the people and villages,

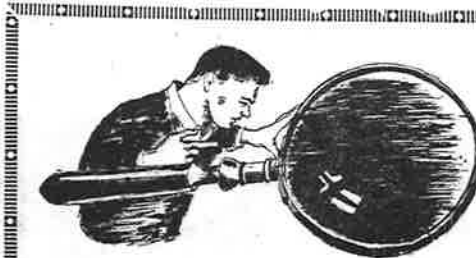
much as the country club set talks about golf scores after a tough day on the green.

The news dispatches do not stress the great gulf between the officers and enlisted men. In the same Times article it states, "Most of the men approached today on the subject refused to comment at all"—a strong indication that these men were the GIs and what they would have said about the war might not go

so good with the military brass.

One army enlisted man who would not give his name said, "I don't like the demonstrators but they have a point. What the hell are we butting our noses into other people's business for? Okay, so they say it is to stop Communism, but I frankly don't give a damn."

How many more of these nameless G.I.'s squatting in the steaming Vietnam jungles, burning leeches out of their skin, stomach jumping at the sound of a rustle in the brush are saying, "What the hell are we butting our noses into other people's business for? And on their tongues are not the boasts and barks of the top brass, but "How in hell can I get out of here!"

**Through the Magnifying Glass**

By John Moore

The Big Parade Against the War

It was a beautiful day. It was our day.

Before the parade even started we saw some of the power it was going to have. The youth gathering at 91st Street long before the scheduled 1:00 P.M. time. Balloons with "Stop the War in Vietnam Now" printed on them soaring overhead in clusters. Floats being fixed up on cars. The sun shining on the scene. Trucks. Signs. Leaflets being handed out all over. Different colored buttons. People piling up on the assembly streets and crowding up and down Fifth Avenue.

It was near parade-time. In this fashionable neighborhood we stopped at a lunch place and ordered a hamburger. A cop came in and began talking to a young couple who asked him what was going on. We could hear only a part of it as he adopted a confidential I'm-your-friend tone to these middle class people. He didn't like the way the demonstrators were dressed, he said.

We didn't like the way he was dressed either.

A little later there was the insolent young loudmouth who, with his buddy, had come to oppose the "non-violent" demonstrators with insults. A conservatively dressed, serious girl was trying to argue with him and tell him why she was against the war. He wouldn't listen. He began to insult her, "You and your kind," he was saying.

"Why don't you go take a bath!" he shouted at her.

Two men came up. Loudmouth's buddy sensing trouble moved in too. "That's no way to talk to a girl," one of the men told him. The insulting tone faded somewhat. "Why don't you tell *me* to take a bath?" the man said in a challenge. Loudmouth obliged.

There was a blur of punches. The loudmouth got several smashes in the face and ended up on the concrete as several peace-makers pushed in to interfere and police came running.

Loudmouth got up and leaned against a lamp-post. He didn't say anything. It is possible that the incident improved his manners—if not his ideas.

Taking Over the Streets

Finally it started, the first rank wheeling out of 94th Street onto Fifth Avenue, Workers World Editor Vince Copeland, tall and conspicuous in the middle of the rank, all in perfect order as they moved proudly down the wide avenue, spectators applauding, the sun shining, the cops watching sourly, crowds of other marchers waiting packed in the side streets.

Then others came. There was the huge U.S. flag that instead of stars had skulls and dollar signs. And there was the big ugly Uncle Sam leading several Vietnamese with a chain. There were huge dollar signs dripping blood.

There was the Puerto Rican group, a young man in a white raincoat carrying a large Puerto Rican flag marching in the lead, the signs in Spanish, the marchers moving with military precision and great applause from the spectators near 91st Street.

When we joined the youth section of the parade, all was confusion. There was no order in the line in spite of a youthful parade captain who obviously did not have enough lieutenants, and kept running up and down pleading for order.

But there was spirit: chanting, singing, defiant shouting.

The sun was shining as we marched. The street was filled with people; young, college-age, high-school-age youth. We were with friends.

We were talking, yelling, laughing, chanting—yelling sometimes together, sometimes separate shouts, sometimes people starting a yell and others picking it up.

"Stop the war in Vietnam; bring the troops home!" and finishing up the yell about stopping the war with a big "NOW!" and repeating, "We won't go!" All along the way were groups of spectators applauding, sometimes calling to someone they knew. Occasionally some hecklers would wave a sign about "Commies" and try to shout above the roar but then the whole column would just cut loose and contemptuously drown them out, or the kids in back of us would begin pointing their fingers and yelling, "Shame on you! Shame on you!"

We came to a rise and looked ahead. As far as you could see there were people—masses of heads, like a sea. We looked back and it was the same. It seemed endless.

It gave you a tremendous feeling of power as roar after roar went up from the marchers.

Over and over one group chanted the angry question: "Hey, hey, LBJ—how many kids did you kill today?"

As we turned on 68th Street, the sun was suddenly blotted out by the tall buildings but here there were even more ranks of spectators clapping and applauding. We walked down the familiar dark canyon of the typical New York City street.

We felt almost as if we were taking over the streets of New York—that they belonged to us the way that they ought to.

It was a good feeling.

This "Investigation" Won't Hurt Much!**HUAC Mum on Klan Murders**

By Ellen Pierce

While the racists of the House Un-American Activities Committee (HUAC) were grinding out an investigation of their brothers under the sheets, the real story of the Ku Klux Klan was played out in Haynesville, Alabama, last week.

In Haynesville, the Klan murderer of Mrs. Viola Liuzzo was acquitted by an all-white jury which included four admitted white supremacists. The Klan-hired defense attorney was Art Hanes, a former FBI agent and ex-mayor of Birmingham. Hanes hit the same depths as the killer's former defense lawyer, the late but unlamented Matt Murphy, in his slimy slanders of Mrs. Liuzzo and her Afro-American co-worker.

The HUAC hearings obviously were planned with two thoughts in mind: To show that HUAC investigates not only progressives but right-wingers too, and to use the Klan investigations to justify later probes of civil rights organizations.

The HUAC investigation and attendant press publicity have focused mainly on the paraphernalia of the Klan; its weird titles, its extension as far north as New Jersey and New York, and its fishy finances, including embezzling of funds by Klan leaders.

But nobody on HUAC — not John Buchanan of Alabama, or Joe Poole of Texas or Chairman Willis of Louisiana — has yet mentioned the Klan murder of Lemuel Penn, the Chaney-Goodman-Schwerner murder, or any of the hundreds of Klan lynchings. The financial aid which "respectable" groups such as the White Citizens' Councils give the

JUST ASK A COP

HUAC investigator Donald Appel was on his way to a Klan rally and got lost. So he drove to the nearest town and asked a "policeman on a corner" for directions.

"The policeman hesitated, and then gave him directions. Appell said as he was leaving, the policeman thrust his hand into the car and grasped Appell in what the investigator had learned was a Klan handclasp. . . .

"Then the policeman said 'I sure would like to go to the rally too, but I'm on duty.'" (New York World-Telegram and Sun, Oct. 20.)

Klan, the backing of high government officials like Governor Wallace of Alabama, the acceptance of Klan support by Goldwater's running mate, the Klan's control over southern police—none of these have been taken up.

The fact the HUAC has even mentioned the Klan at all is due to pressure from the Black Freedom struggle and the development of armed self-defense, and not because HUAC is a friend of the Black People or an enemy of the Klan.

Missionary Excuses Slavery

When the U.S. invaded the Congo last year, under the pretext of saving U.S. and European missionaries, the propaganda from Washington was screaming about these "humanitarian souls" known as missionaries.

But these missionaries, like Father Ryan of Pittsburgh, are not humanitarian at all. In fact, they are promoters of feudal and slave systems all over the world, with complete support from Washington.

Father Ryan, in Brazil for the last ten years, calls the semi-feudal and semi-slave system, which he helps to preserve in the uplands of the Amazon River basin, a "system of ultimate benefit to mankind." Ryan, quoted by an AP reporter on October 10, said:

"They call it the 'patron' system and it's not much different from the way it was done in feudal times.

"The patron lines up people to go up on the river and work his property.

"Then they have to buy food and supplies from the patron. So they are always in debt to him and can't break away, and the patron gets rich.

"The slaves are not bitter, though, because they have never known anything else. Perhaps it's the only way that the white man will ever populate the Amazon region."



Herblock in The Washington Post

"He's entitled to a jury of his peers, ain't he?"

The Big Lies About the Big Parade

(Continued from Page 1)

immediately apparent was the picture by word and photo to make it appear that the demonstration was faced with great opposition and that paraders had to run a threatening gauntlet and were only saved by policemen protecting the rights of all.

To give this view both right wing New York City papers, The News and the Journal-American, headlined and pictured incidents where fascists attacked the parade: "COPS BALK RIOT," screamed the News over a picture of one of these attacks. "50 SMASH A BARRICADE" was the Journal-American headline. This referred to the attack on the Puerto Rican Independence group, the MPI.

There were of course no pictures of these 50 people—and for a very good reason.

There were actually only three in the attack, this writer was informed by a spokesman for the MPI. Two of them made a sneak attack on an older man carrying a flag. Demonstrators rapidly moved to the attack, dropping one fascist to the ground. Police moved quickly to protect these fascists from retaliation by other MPI members.

Though the press made them sound tremendous, the few attacks were all on a small scale.

Another was a throwing of paint at the front rank of the parade.

One other reported physical attack on a parader occurred when police allowed a fascist to march at the front of the parade arrogantly holding an anti-Communist sign, without interference for several minutes on two occasions.

On the second occasion Vincent Copeland, editor of this paper, who had previously been splashed with red paint, noting the negligence of the police in keeping order, ejected the fascist from

the line. Copeland was then attacked from behind by a second fascist. The many militants further back in the parade were unable to help. Police were leisurely in their separating of the combatants. Such was the "police protection."

As for the threat to the marchers, for the most part the fascists were completely dwarfed and even their shouts were drowned out by the militant roars of the thousands of marchers.

Yet with all their pictures of scuffles and individual fascist types, the daily press printed practically nothing to show the mammoth parade itself!

Most of the people along the way

either applauded the parade or stood silent and thoughtful as it passed. Yet none of the major stories of the daily papers mentioned this.

Special press hatchet-men like New York Herald Tribune columnist James Breslin vented their spleen in trying to twist and ridicule the whole affair. Breslin devoted all his skill and slick prose to a burlesque of the parade, aiming his main blows at Deirdre Griswold, editor of the Youth Against War & Fascism magazine, *The Partisan*, picturing this militant youth leader as a "way-out" martyr, while he glorified the fascist who threw the paint as a typical American boy.



Flag-bearer in Puerto Rican section of N.Y. peace parade threatens flattened Cuban counterrevolutionist who tried to break up proceedings.

Cuba Catalogues U.S. Crimes at UN

Last week at the United Nations, Raul Roa, Cuba's Foreign Minister, omitted all respectful salutations to the enemy and all pious references to chapter and verse of the UN Charter as he issued a revolutionary call for all the oppressed to attend an anti-imperialist conference to be held in Havana this coming January "to speed the death agonies of imperialism."

The UN galleries were virtually empty before the fiery Cuban leader took the rostrum to motivate Cuba's call for the Havana conference by citing a long list of the more recent international crimes of the U.S. However, within a short time after Roa began speaking, UN delegates were streaming into the hall to hear the U.S. denounced as "aping the Nazi hordes" in Vietnam; as aggressors in Santo Domingo and in the Congo; for intervention in Laos and Cambodia; for despoiling the sovereignty of Cyprus; for supporting Portuguese imperialism in Africa; and for propping up the racist regime in South Africa.

The prospect of the master being so disrespectfully treated in his own house was too much for the U.S. delegate Arthur Goldberg and he boycotted Roa's speech.

However, Roa's attack on U.S. imperialist control of Puerto Rico struck home so sharply that it brought Goldberg hurrying back to the General Assembly to exercise his right of reply.

In an attempt to counter the charges of Puerto Rico being a nation "stunted" by the U.S., Goldberg made a reference to the 23,000 people who are leaving Cuba.

What the delegate from Wall Street forgot to mention was that over one million Puerto Ricans, 40 per cent of the population, have emigrated to the U.S.

That is to say, that for a million Puerto Ricans, the poverty and oppression of life in the slums and ghettos of the U.S. is an improvement over living conditions under the U.S. colonial regime in Puerto Rico.

U.S. Labor Fakery "Teach" Viet Unions

By Phyllis Fishberg

The puppet government of South Vietnam has declared strikes illegal, and striking workers have been shot down in the streets to prove it.

The U.S. imperialists are a great friend to this government, but now they say they want to be a great friend to the Vietnamese workers too!

So the U.S. Labor Department has instituted a program to aid trade unionism in Vietnam. It consists of bringing ten Vietnamese labor leaders to the United States, where they can be taught how to do their jobs better.

Who will teach them? Those American "labor leaders" who, in the opinion of Washington, have done their job so well.

John J. Schuller, the Labor Department official who is in Vietnam organizing the trip, said, "Not all our techniques are suitable for export, but we hope these people will see things of value they can borrow."

Now American workers do sometimes have the support of their union officials when they go on strike, but this is apparently not one of the techniques suitable for export.

On the contrary, Mr. Schuller hopes to emphasize such things as "the benefits of increased productivity," along with bargaining techniques and labor legislation. He says the Vietnamese workers "lack sophistication" in these areas.

The average salary of the Vietnamese workers is about 10 per cent that of American workers. That is why they are willing to do such an unsophisticated thing as risk their lives in strikes (as in last year's Saigon textile strikes, when several workers were killed).

The Vietnamese "labor leaders" are not being brought here to learn how they can lead the workers in their struggles with the bosses. They are here to observe and learn the techniques the U.S. porkchoppers have grown so skilled in—how to betray the workers' struggles and lead them into the hands of the government.

"We Only Owe Loyalty to Our Fatherland, Puerto Rico"

P.R. Speaker Hits U.S. Draft for Viet War

One of the most militant speeches at the rally after the Vietnam Day Parade in New York was given by Dixie Bayo, President of the New York chapter of MPI, the Puerto Rican Pro-Independence Movement. The following are excerpts from her speech:

The Puerto Rican people, victims since 1898 of the U.S. imperialist invasion, today greet the glorious people of Vietnam in their just struggles against the same invader. We are in solidarity with the Vietnamese people, because we know the nature of imperialism. We have been suffering in our own flesh the barbaric attacks of the U.S. invader.

Puerto Rico is part of the world that is rising to take its liberty. We are part of Latin America; we are in the Caribbean, center of U.S. defeats today. We are brothers in the struggle of Africa and Asia—in their just struggle for national liberation.

We realize that one of the reasons the U.S. warmakers want to remain in Vietnam is to convert this country into their own military fortress; to contain the glorious revolution of Africa and Asia.

They want to have a military fortress in each continent, and we must denounce it.

For 67 years the U.S. warmakers have maintained Puerto Rico as a military fortress—the center of counterrevolution, 12 military bases on our national territory, 13% of our land converted into aggressive installations, places from which the mercenaries paid by the imperialists leave to invade our sister republics in the Caribbean and in Latin America. Three Puerto Ricans for one American drafted, and there, friends, in Puerto Rico, where the imperialists are strong and aggressive—militarily, physically, economically, culturally—there, in Puerto Rico, where the whole country lives in constant danger because of the tremendous number of nuclear weapons,

there, where the U.S. monopolies control 80% of our economy, there, is where we have to attack, resist.

We appeal to you, the most conscious Americans, to realize the importance of supporting our struggle for independence and national liberation, which we need if we really want to contribute to peace in the world. Because we won't have peace in the world while our country is still living in slavery, in the same way we won't have peace while a country like Vietnam is brutally attacked and invaded.

We condemn the compulsory military

service imposed on our youth. Our official pronouncement is of strong legal, moral and economic support to the Puerto Rican youth who are resisting the illegal compulsory army.

We condemn the U.S. army in Puerto Rico not only because the war in Vietnam is an imperialist, vicious and dirty war, but because we are Puerto Ricans—we only owe loyalty to our fatherland, Puerto Rico—we owe loyalty to the Black Americans who are fighting for liberty, and loyalty to the people around the world who are fighting for national liberation.

It Rapes, Murders in Guise of Liberation Forces

CIA Commits Atrocities on Own Allies!

In an attempt to cover up for their mass murders, village burnings, hospital bombings and prisoner torture, the U.S. warmakers have lately been talking about "Vietcong atrocities" and telling lurid tales about indiscriminate killings of civilians and rape of village women.

At first it appeared that this was a complete fabrication having no relation whatsoever to reality. Anybody with the slightest knowledge of how a revolutionary guerrilla army operates, lives off the land and identifies itself with the peasantry, knows that such atrocities are simply impossible for the National Liberation Front to commit.

But on October 20, U.S. Senator Stephen M. Young of Ohio, said that he had learned that the CIA hired persons to disguise as "Vietcong" and discredit the liberation fighters in Vietnam by committing atrocities.

He said he learned this from a U.S. military officer.

The CIA of course denied the allegation.

But the Senator stuck to his guns and said further:

"I confirmed through the CIA today that it employed some South Vietnamese

nationals to pose as Vietcong—and I take a dim view of that."

Sen. Young's sensational revelations, however, were not headlined in the daily press as were the ravings of the warmongers against the anti-war demonstrations last week. The news of Young's disclosure was not even printed in most papers, even though it went out on the Associated Press wires to hundreds of dailies and weeklies.

Well Informed

When you hear those stories about GIs who say the anti-war demonstrators ought to come to Vietnam to find out what it's all about, remember this item dispatched from Saigon to the Oct. 21 New York Times:

"Some of these men (who allegedly criticized the demonstrations) had very little familiarity with the Vietnamese or with the villages. One Air Force pilot said he believed that the Vietnamese liked the American presence because his landlord, a 'really well educated' physician, had told him so."